

Directors
Manny Fernandez
Pat Kite
Anjali Lathi
Jennifer Toy



Officers
Paul R. Eldredge
*General Manager/
District Engineer*

Karen W. Murphy
Attorney

BOARD OF DIRECTORS VACANCY 2024

APPLICATION FOR APPOINTMENT TO BOARD OF DIRECTORS VACANCY

Please type or print clearly.

Name: <u>MARTIN L. KOLLER</u>	Date: <u>5-30-24</u>
Position Applying For: Union Sanitary District Board Director, Ward 3 (see Ward map)	
Are you a registered voter? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Board Clerk will verify voter registration.	
Are you a resident of Ward 3? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> How long have you lived in Ward 3? <u>38 yr.</u>	
NOTE: This application is a public record and will be included with the applicable Board of Directors materials, posted on the District's website, and made available to the press and public. Personal data will be redacted.	

This application is to fill an unscheduled vacancy on the Union Sanitary District Board of Directors. The term of this seat is from the date of appointment until results of the 2026 Primary Election have been certified. Only Ward 3 registered voters who have submitted a complete application packet by the deadline will be considered for appointment.

When submitting please include: Application Responses to Questionnaire

Please email completed application packets to reginam@unionsanitary.ca.gov
or mail to: Board Clerk, Union Sanitary District, 5072 Benson Road, Union City, CA 94587

A COMPLETED AND SIGNED APPLICATION MUST BE FILED WITH THE BOARD CLERK BY:

MONDAY, JUNE 17, 2024, at 5:00 PM

BECOMING A MEMBER OF THE UNION SANITARY DISTRICT BOARD OF DIRECTORS

Private Versus Public: Becoming a candidate for public office means that information about you will become a matter of public record immediately. With a few exceptions, this includes any and all documents submitted to the District during the course of the application period. As such, these documents must, by law, be available to the public for inspection and/or copying. Redacted copies of submitted applications will be available on the District website.

Interview Process: Interviews will be scheduled for Special Board meeting(s), dates to be determined. The District Board must make an appointment by July 15, 2024, or choose to call a special election.

Term of Office for this Unscheduled Vacancy: The term of this seat will be from the day of appointment until results of the 2026 Primary Election have been certified.

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PERSONAL DATA			
Name: <i>MARTIN L. KOLLER</i>			
Home Phone: [REDACTED]		Cell Phone: [REDACTED]	
Email Address: [REDACTED]			
Address: [REDACTED]		City: <i>FREMONT</i>	State: <i>Ca</i>
			Zip: [REDACTED]

Union Sanitary District Board of Directors

The Union Sanitary District Board of Directors is made up of five members of the community elected by ward in Newark, Union City, and Fremont. Each Director position has a term of four years. Board elections are held biannually with the Primary Election of even numbered years, with the number of open seats being filled alternating between two and three. Board members receive compensation at the rate of \$218.99 per day of service for a maximum of six days per month as well as medical, dental, and vision benefits.

Duties:

- Attend Board of Directors meetings.
- Attend special meetings, workshops, committee meetings, and other meetings as scheduled.
- Actively participate and serve on various outside agencies, committees, and commissions.
- Board Members are required, by law, to complete and file a Fair Political Practices Commission (FPPC) Form 700 Statement of Economic Interests disclosing various financial interests.

Meetings:

Regular meetings are held the second and fourth Monday of each month at 4:00 p.m. in the Union Sanitary District Administrative Offices Boardroom, 5072 Benson Road, Union City, California.

More information about the Union Sanitary District Board of Directors can be found on the Union Sanitary District [website](#).

Please indicate your availability for interviews to be held the following dates:

- X Tuesday, June 25, 2024, beginning at 4:00 p.m.
- X Thursday, June 27, 2024, beginning at 4:00 p.m.
- X Monday, July 8, 2024, beginning at 4:00 p.m. (if necessary)

Civic service is a privilege and responsibility of our citizens. The value and importance of the participation of our citizens cannot be measured. Your interest in serving on the Union Sanitary District Board of Directors is greatly appreciated.

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BOARD OF DIRECTORS VACANCY 2024

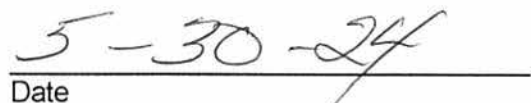
QUESTIONNAIRE FOR BOARD OF DIRECTORS APPOINTMENT APPLICATION

Please answer the following questions and attach your responses to your application.

1. Please provide a Statement of Qualifications (250 word maximum).
2. What are the key issues you see facing the District and the communities we serve? Why do you think these are the key issues and what might be the solutions?
3. What is your vision for Union Sanitary District and how would you like it to look in 10 years?
4. Have you ever held a public office? If yes, name the office title, dates of service and describe the duties.
5. Please describe your qualifications, education, and work experience/training that you believe would be relevant in your role as a Board member.
6. What has your previous involvement with the Union Sanitary District been? Please include any service organizations or community engagement you have participated in and what your role was.
7. The Board of Directors regularly meets on the 2nd and 4th Mondays of each month at 4:00 p.m. and has additional special meetings, committee meetings, and workshops. Board members also serve on a number of external committees for outside agency boards. Please describe any time constraints or limitations/obligations that might limit your availability for special meetings or community events.
8. Are you aware of the time commitment and the responsibilities associated with serving as a Board member and are you prepared to serve without reservation? Yes / No
9. Is there anything else you would like to share with the Board?

I hereby certify that all statements made in this application are true and complete. I legally reside in Union Sanitary District, Ward 3. I am 18 years of age or older and a registered voter. In compliance with State law, I understand that I will be required to file a Statement of Economic Interests upon appointment to office and annually thereafter. I understand that my application and materials will be considered a public record and thus will be available for public inspection and copying.


Applicant's Signature


Date

Questionnaire for Board of Directors Appointment Application

1. My qualifications include military service, electrical work in various positions both in the Navy and at LK Comstock, and 32 years of prior service in the Union Sanitary District. My military service lasted from 1968 to 1972 as an electrician in the United States Navy. I am a disabled Vietnam veteran.

In 1972, I was employed by LK Comstock Electrical Contractors. As an electrical inspector at Prairie Island Nuclear Power Plant. I am proud that Northern States Power supplies are the cheapest power in the U.S.

In 1973, I chose to move to Lemmon Valley, Nevada to operate and maintain the water and wastewater district.

In 1976, I applied at Union Sanitary District for an operator's position. I held the position of senior operator, and later as a mechanic, a position which I held until 2008. While employed I was elected to ACWD's board. From 2000 to 2016, I supported a Bay Area wide proposal to ensure San Francisco rebuilt the Hetch Hetchy Water System.

2. We need to continue to maintain and replace collection systems sewer mains. Water reclamation issues need to be promoted based on the latest scientific technology and best practices.
3. We need to promote not only toilets that utilize low water consumption including waterless toilets and urinals in businesses.
4. ACWD Board of Directors (4 terms, 2000 - 2016)
As Chair of the Legal Leg Committee, I recommended and accepted a semi-annual audit on all legal costs.

I also served as Chair of the Engineering Committee, during which time we upgraded water reservoirs, water mains, and built a desalination plant.

5. Refer to qualifications above.
6. In 1980-1990, I was a member of the Fremont Jaycees. We participated with Newark and Union City Mayors, city leaders, and businesses. We supported and worked on Newark's Ardenwood Park. We raised money for charities; National Cystic Fibrosis and National Musclar Dystrophy.
7. Can accomplish all meeting needs.
8. Yes.
9. My tenure at ACWD Board has shown I have been a valuable assest to board business.
My record is exemplary.

I am commander of the Disabled Veterans, Chapter #77 in Niles, supporting and serving disabled veterans.

I invite USD to review my tenure at ACWD and feel free to contact me if you have any questions.