

## BOARD MEETING AGENDA Monday, August 28, 2017 Regular Meeting - 7:00 P.M.

Union Sanitary District Administration Building 5072 Benson Road Union City, CA 94587

## Directors

Manny Fernandez Tom Handley Pat Kite Anjali Lathi Jennifer Toy

## Officers

Paul R. Eldredge General Manager/ District Engineer

Karen W. Murphy

Attorney

- 1. Call to Order.
- 2. Pledge of Allegiance.
- 3. Roll Call.

Motion

4. Approve Minutes of the Meeting of August 14, 2017.

Motion

5. Approve Minutes of the Meeting of August 15, 2017.

Information

- 6. Monthly Operations Report for July 2017 (to be reviewed by the Budget & Finance and Legal/Community Affairs Committees).
- 7. Written Communications.
- 8. Oral Communications.

The public may provide oral comments at regular and special Board meetings; however, whenever possible, written statements are preferred **(to be received at the Union Sanitary District office at least one working day prior to the meeting)**. This portion of the agenda is where a member of the public may address and ask questions of the Board relating to any matter within the Board's jurisdiction that is not on the agenda. If the subject relates to an agenda item, the speaker should address the Board at the time the item is considered. Oral comments are limited to three minutes per individuals, with a maximum of 30 minutes per subject. Speaker's cards will be available in the Boardroom and are to be completed prior to discussion.

Information

9. Receive Fats, Oils, and Grease (FOG) Public Outreach Campaign Update (to be reviewed by the Legal/Community Affairs Committee).

Information

10. Status of Priority 1 Capital Improvement Program Projects (to be reviewed by the Engineering and Information Technology Committee).

Information

11. Fourth Quarterly Report on the Capital Improvement Program for FY 17 (to be reviewed by the Engineering and Information Technology Committee).

Information

Check Register.

Information

- 13. Committee Meeting Reports. (No Board action is taken at Committee meetings):
  - a. Engineering and Information Technology Committee Thursday, August 24, 2017, at 9:15 a.m.
    - Director Fernandez and Director Kite
  - b. Legal/Community Affairs Committee Thursday, August 24, 2017, at 1:30 p.m.
    - Director Fernandez and Director Lathi

- c. Budget & Finance Committee Friday, August 25, 2017, at 11:00 a.m.
  - Director Handley and Director Toy
- d. Personnel Committee will not meet.
- e. Audit Committee will not meet.
- f. Legislative Committee will not meet.

## Information

- 14. General Manager's Report. (Information on recent issues of interest to the Board).
- 15. Other Business:
  - a. Comments and questions. Directors can share information relating to District business and are welcome to request information from staff.
  - b. Scheduling matters for future consideration.
- 16. Adjournment The Board will adjourn to the next Regular Meeting in the Boardroom on Monday, September 11, 2017, at 7:00 p.m.

The Public may provide oral comments at regular and special Board meetings; however, whenever possible, written statements are preferred (to be received at the Union Sanitary District at least one working day prior to the meeting).

If the subject relates to an agenda item, the speaker should address the Board at the time the item is considered. If the subject is within the Board's jurisdiction but not on the agenda, the speaker will be heard at the time "Oral Communications" is calendared. Oral comments are limited to three minutes per individual, with a maximum of 30 minutes per subject. Speaker's cards will be available in the Boardroom and are to be completed prior to discussion of the agenda item.

The facilities at the District Offices are wheelchair accessible. Any attendee requiring special accommodations at the meeting should contact the General Manager's office at (510) 477-7503 at least 24 hours in advance of the meeting. THE PUBLIC IS INVITED TO ATTEND